

TOWN OF WINDHAM, N.H. BOARD OF SELECTMEN MEETING

AGENDA

JUNE 6, 2016

7:00 PM

**Community
Development**

3 North Lowell Road

Questions about the agenda?

*Please contact the Town
Administrator*

DSullivan@WindhamNH.gov

*The Board reserves the right to
change the order of agenda items
during the course of the meeting.*



- **Call to Order**
- **Announcements/Liaison Reports**
- **Beautification Committees**
 - *The Route 111 and Town Center Beautification committees will update the Board on their individual progress*
- **Committee Interviews**
 - *Board will interview several individuals interested in being appointed to various committees*
- **Tax Abatements/Warrants**
 - *Consideration of property tax abatement requests for the following parcels: 1-A-203 (\$501.73); 1-B-1035 (\$675.49); 2-B-251 (\$2,252.36); 7-A-698 (\$4,793.60) 19-B-100 (\$2,154.62); 24-F-642 (\$2,145.94); 24-F-4020 (\$1,735.43), and; 24-F-4022 (1,370.53)*
 - *Consideration of land use change tax abatements for the following parcel: 13-B-85 (\$12,500)*
 - *Consideration to issue land use change tax bills for the following parcels: 6-C-101 to 109 and 113 to 119 (\$5,500 per lot, with the exception of 5 lots to be billed at lesser amounts); 14-B-2801 (\$12,765), and; 24-F-606 (\$4,000)*
- **Highclere Subdivision**
 - *Consideration of request for permission to landscape within the cul-de-sac on Chestnut Street*
 - *Discussion of cistern installation/easement in same cul-de-sac*
- **Review Organizational Structure of Community Development and Planning Departments**
 - *Discussion that the Town hire a fulltime Economic Development Director*
- **SNHPC Regional Transportation Plan**
 - *Review of Windham projects included in same*
- **Old/New Business**
 - *NEW: Request for permit to allow dog training at Griffin Park per Section VII, Exceptions: of the Regulations governing Dogs on Town Property*
 - *NEW: Discussion of traffic issues along Route 111 and scheduling a project update from NHDOT representatives at a future meeting*
- **Recurring Items**
 - *Correspondence*
 - *Regarding the declaration of State-owned lot 17-H-30 as surplus and its availability for purchase*
 - *Minutes/Payroll/Manifest*
- **Non-Public Session(s) as required**
- **Adjournment**